



Southern Shores Town Hall News Friday, April 9, 2010

Election 2010

Local Offices on the 2010 Ballot will be NC Senator, NC Representative, Judges; Superior Court and District Court, County Commissioners, Board of Education and Sheriff, Clerk of Court, Register of Deeds and the District Attorney. The schedule for this year's elections is:

PRIMARY ELECTION May 4, 2010
ONE STOP VOTING April 15 to May 1, 2010

SECOND PRIMARY (if necessary) June 22, 2010
ONE STOP VOTING June 3 to 19, 2010

GENERAL ELECTION November 2, 2010
ONE STOP VOTING October 14 to 30, 2010

Southern Shores registered voters go to the Pitts Center here at Town Hall on primary and election day. All registered voters in Dare County are eligible to vote in absentee no-excuse one stop voting. For early voting you can go to:

- SITE #1 - DARE COUNTY BOARD OF ELECTIONS OFFICE
954 Marshall C. Collins Drive Manteo, NC 27954
- SITE #2 - BAUM CENTER
300 Mustian Street Kill Devil Hills, NC 27948
- SITE #3 - FESSENDEN CENTER
46830 Highway 12 Buxton, NC 27920

Persons with questions about registration, absentee ballots, one-stop voting and other election matters may call the Election Office at 252-475-5630 or 475-5631 or go to [Board of Elections](#). For a copy of the primary ballot go to the link [BALLOT](#).

Council Not Supporting Nags Head Proposal

At Tuesday night's Council meeting the Southern Shores Town Council agreed that Mayor pro-tem Jodi Hess provide a copy of the [response](#) to the Shoreline Management Commission which states the Town Council respectfully declines to support the Town of Nags Head's Beach Nourishment Proposal. Go to the link [Recap](#) for more information on the meeting.

Mid-Currituck Sound Bridge Update

The Draft Environmental Study has been released and is available for your review in Town Hall, or you can access it at the website by going to [Study](#). The NC Turnpike Authority will hold a Pre-Hearing Open House and Combined Corridor/Design Public Hearings to accept public comments on these materials. Two of these meetings will be held in Currituck (May 19 at the Outer Banks Center for Wildlife Education in Corolla and May 20 at the Currituck County Center in Barco). One of these meetings will be held in Dare County (May 18 at the Ramada Plaza in Kill Devil Hills). All pre-hearing open houses run from 3:30 – 6:30 PM, with the public hearing to follow at 7 PM.

It is very important for Dare County residents and property owners to voice their strong support for the construction of the Mid-Currituck Sound Bridge to move forward **NOW!** If you cannot attend any of the meetings, the Turnpike Authority is accepting comments in writing. Please send comments to:

Jennifer Harris, PE, Staff Engineer jennifer.harris@ncturnpike.org
North Carolina Turnpike Authority
1578 Mail Service Center
Raleigh, NC 27699-1578
Phone: 919-571-3000 or
Project Hotline: (800) 961-5465, midcurrituck@ncturnpike.org

Thank you for your continued support of the Mid-Currituck Sound Bridge. **Build the Bridge Preserve our Roads Committee**

From the Canal Dredge Project Manager - Update

The channel markers for Ginguite Creek have been repositioned to more accurately reflect the latitude and longitude coordinates of record. The channel is straighter, but it is also considerably narrower. The markers are now about 50 feet apart, which will necessitate using greater caution when moving through the channel. Please be aware of this change and be doubly alert, especially while passing boats within the channel.

The shoal at marker #7 still exists, so all but the shallowest draft boats are well-advised to stay near the center of the channel when passing this marker. The boat club will be installing a danger buoy just south of #7, which you should pass to your right when proceeding toward the sound. There has been some discussion on making the channel a "No Wake" zone, for safety reasons. If you have any thoughts on this subject, please contact Mac McDanel or Gary Cosgrove of the Boat Club.

Finally, we plan to meet next week with Byrd Brothers and our prospective dredge contractor to evaluate their progress and recommendations. Once again, if you have questions, please contact me at 252 619-5996 or jwbobx@embarqmail.com.
Thank you, Tom Bennett

Chipping

The Chipper will be working Sector #2 the week of April 12. All brush in Sector #2 should be out by Monday morning. Section #3 can start putting their brush out for chipping. Visit the [Town website](#) for more information on the Town Chipping Program. Chips are available, please contact [Sheila](#) with your address and place a sign off the rights-of-way where to put the chips.

Dates To Remember:

- **No Recycling pickup, April 12**
- **Large Item Pickup, Thursday, April 22nd**

If you need a police officer, anytime day or night, please call Central Communications at 252-473-3444. Write that number down or pick up a free sticker at Town Hall. Keep this number by your home phone and put it on your cell phone.

For more information, contact the Southern Shores Town Hall, 252-261-2394, 252-255-0876 (fax), info@southernshores-nc.gov , www.southernshores-nc.gov .

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